

County of Jefferson

Office of the Purchasing Department
Historic Court House
195 Arsenal Street
Watertown, New York 13601-2565
Phone: 315-785-3077
Fax: 315-785-7591



Email Addresses:
marks@co.jefferson.ny.us
karind@co.jefferson.ny.us
amccracken@co.jefferson.ny.us
avisg@co.jefferson.ny.us
mshear@co.jefferson.ny.us

Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

APRIL 24, 2023

ATTN VINCENT PAOLOZZI
TOWN AND COUNTRY BRIDGE & RAIL, INC.
PO BOX 16395
ALBANY NY 12212

BID #2023H-8

NAME: SHOTCRETE SUPPLY AND APPLICATION

CONTRACT PERIOD: MAY 1, 2023 THROUGH APRIL 30, 2025

Dear Mr. Paolozzi,


I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Contract/Purchase Order is issued:

- ✓ Insurance Certificate - Commercial General Liability, Business Automobile Liability
- ✓ Proof of New York State Disability/Worker's Compensation
- ✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

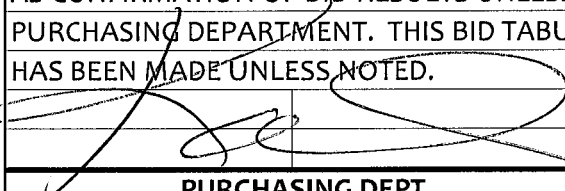
Sincerely,


Mark Sachetti, Purchasing Director
MS/kd

Enclosure: Wage Rates

C: Department, Auditor, Bid File

BID #2023h - 8
SHOTCRETE SUPPLY AND APPLICATION
BID TABULATION

		2023-2025 BID PRICING TOWN & COUNTY BRIDGE AND RAIL INC
ITEM#	DESCRIPTION	APPLIED PRICE
SHOTCRETE	PER BAG	\$284.00
COMMENTS:		
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.		
		3/17/23
PURCHASING DEPT		DATE