## County of Jefferson

Office of the Purchasing Department Historic Court House 195 Arsenal Street Watertown, New York 13601-2565 Phone: 315-785-3077 Fax: 315-785-7591

<u>Buyers</u> Karin Dorr

Amanda McCracken



<u>Director</u> Mark Sachetti, CPPB Email Addresses:
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Senior Account Clerk Avis Gilmore

Account Clerk
Mary Ann Shear

## **NOTICE OF AWARD**

**APRIL 24, 2023** 

ATTN LUIS RODRIGUEZ
FERGUSON WATERWORKS
6040 DROTT DRIVE
EAST SYRACUSE NY 13057

BID #2023H-12

**NAME: GABIONS** 

CONTRACT PERIOD: MAY 1, 2023 THROUGH APRIL 30, 2025

Dear Mr. Rodriguez,

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Contract/Purchase Order is issued:

**V** W-9 Tax Form and Vendor Information Form (Attached)

If you have any questions regarding this notice of award please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director MS/kd

C: Department, Auditor, Bid File

## BID #2023H-12 GABIONS BID TABULATION

		FERGUSON WATERWORKS 6040 DROTT DRIVE EAST SYRACUSE NY 13057	
Galvanized Steel Wire Gabions:			
Size A - 6 ft. long x 3' wide x 3' deep	1 Partitions	\$108.00	#ACFGBG060303
Size B - 9 ft. long x 3' wide x 3' deep	2 Partitions	\$156.00	#ACFGBG090303
Size C - 12 ft. long x 3' wide x 3' deep	3 Partitions	\$196.00	#ACFGBG120303
Size D - 6 ft. long x 3' wide x 1/2' deep	1 Partitions	\$74.00	#ACFGBG060315
Size E - 9 ft. long x 3' wide x 1/2' deep	2 Partitions	\$110.00	#ACFGBG090315
Size F - 12 ft. long x 3' wide x 1/2' deep	3 Partitions	\$135.00	#ACFGBG120315
Size G - 6 ft. long x 3' wide x 1' deep	1 Partitions	\$67.00	#ACFGBG060301
Size H - 9 ft. long x 3' wide x 1' deep	2 Partitions	\$97.00	#ACFGBG090301
Size I - 12 ft. long x 3' wide x 1' deep	3 Partitions	\$125.00	#ACFGBG120301

ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.

**PURCHASING DEPARTMENT** 

3/17/2023

DATE