

County of Jefferson

Office of the Purchasing Department
Historic Court House
195 Arsenal Street
Watertown, New York 13601-2565
Phone: 315-785-3077
Fax: 315-785-7591



Email Addresses:
marks@co.jefferson.ny.us
karind@co.jefferson.ny.us
amccracken@co.jefferson.ny.us
avisg@co.jefferson.ny.us
mshear@co.jefferson.ny.us

Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

APRIL 5, 2021

**ATTN PHILP CLEMENT
CLEMENTS BURRVILLE SAWMILL INC
18181 VAN ALLEN RD N
WATERTOWN NY 13601**

BID #2021H-5 NAME: WOODEN GRADE STAKES

CONTRACT PERIOD: MAY 1, 2021 THROUGH APRIL 30, 2023

AWARD: PER HIGHLIGHTED ITEMS ON THE BID TABULATION

Dear Mr. Clement,

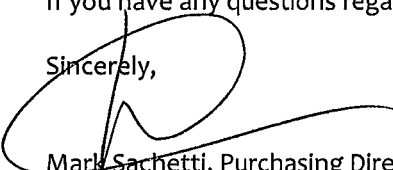
I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Contract/Purchase Order is issued:

✓ W-9 Tax Form and Vendor Information Form (Attached)

If you have any questions regarding this notice of award please call the Jefferson County Purchasing Department.

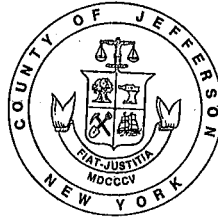
Sincerely,


Mark Sachetti, Purchasing Director

C: Department, Auditor, Bid File

County of Jefferson

Office of the Purchasing Department
Historic Court House
195 Arsenal Street
Watertown, New York 13601-2565
Phone: 315-785-3077
Fax: 315-785-7591



Email Addresses:
marks@co.jefferson.ny.us
karind@co.jefferson.ny.us
amccracken@co.jefferson.ny.us
avisg@co.jefferson.ny.us
mshear@co.jefferson.ny.us

Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

APRIL 5, 2021

**ATTN ROB SARTWELL
MCQUADE & BANNIGAN INC
1300 STARK STREET
UTICA NY 13502**

BID #2021H-5 NAME: WOODEN GRADE STAKES

CONTRACT PERIOD: MAY 1, 2021 THROUGH APRIL 30, 2023

AWARD: PER HIGHLIGHTED ITEMS ON THE BID TABULATION

Dear Mr. Sartwell,

I am pleased to inform you that your Bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid.

The following documents are required before a Contract/Purchase Order is issued:

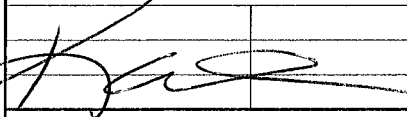
- ✓ Insurance Certificate - Commercial General Liability, Business Automobile Liability
- ✓ W-9 Tax Form (Attached)
- ✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award please call the Jefferson County Purchasing Department.

Sincerely,

Mark Sachetti, Purchasing Director
C: Department, Auditor, Bid File

**BID #2021H-5
WOODEN GRADE STAKES
BID TABULATION**

			CLEMENT'S BURRVILLE SAWMILL	MCQUADE & BANNIGAN	WHITECAP
ITEM#	Approx Qty*	Size	Unit Bid	Unit Bid	Unit Bid
250	2,500	1" x 1" x 36"	\$0.65	\$0.64	\$0.62
		TOTAL	\$1,625.00	\$1,600.00	\$1,550.00
251	5,000	1" x 1" x 48"	\$0.75	\$0.67	\$0.76
		TOTAL	\$3,750.00	\$3,350.00	\$3,800.00
252	2,500	1" x 2" x 48"	\$1.30	\$1.33	NO BID
		TOTAL	\$3,250.00	\$3,325.00	
253	200	2" x 2" x 24"	\$2.00	\$2.00	NO BID
3/2/21 - Both Clement's and McQuade bid same, names drawn and McQuade was chosen. Amanda McCracken was present. AM		TOTAL	\$400.00	\$400.00	
* Actual quantities may vary, depending on projects funded					
HARDWOOD SIGN WEDGES					
ITEM#	Approx Qty*	Size	Unit Bid	Unit Bid	Unit Bid
254	500 pair	4" x 4" x 16" 14° wedge	\$4.20	\$2.25 EA / \$4.50 PAIR	NO BID
		TOTAL	\$2,100.00	\$2,250.00	\$0.00
		GRAND TOTAL	\$11,125.00	\$10,925.00	\$5,350.00
		TOTAL LOW ITEMS	\$10,650.00		
ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.					
			3/3/21		
PURCHASING DEPARTMENT			DATE		