

County of Jefferson

Office of the Purchasing Department
Historic Court House
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Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

MARCH 31, 2021

**ATTN JOHN ALLEN
JOHN ALLEN SANITATION SERVICE, INC.
PO BOX 34
BELLEVILLE NY 13611**

BID #2021H-26 NAME: PORTA-JOHN RENTALS

CONTRACT PERIOD: MAY 1, 2021 THROUGH APRIL 30, 2023

Dear Mr. Allen,

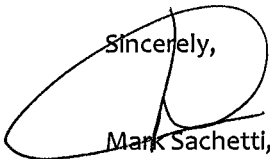
I am pleased to inform you that your Bid/RFP submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the Bid/RFP.

The following documents are required before a Contract/Purchase Order is issued:

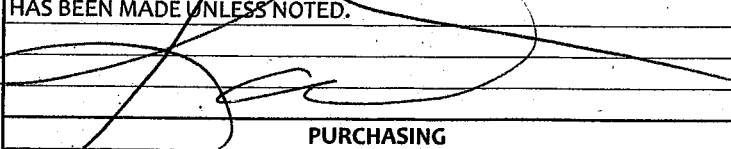
- ✓ Insurance Certificate - Commercial General Liability, Business Automobile Liability
- ✓ W-9 Tax Form and Vendor Information Form (Attached)
- ✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award please call the Jefferson County Purchasing Department.

Sincerely,


Mark Sachetti, Purchasing Director
C: Department, Auditor, Bid File

**BID #2021H-26
PORTA-JOHN RENTALS
BID TABULATION**

| | | |
|--|--------------|-----------------------------------|
| Pursuant to bid and specifications the undersigned will furnish Porta-Johns for various sites through-out Jefferson County, on an as-needed bases, at the prices set forth. | | |
| Price shall include all Delivery, Set Up, Removal, Cleaning and Transfer costs. | | |
| | | JOHN ALLEN SANITATION SERVICE INC |
| A. Basic Porta John Rental | Monthly Rate | \$85.00 Per Month |
| B. Standard Portable Restroom (Standalone Stall with reinforced walls, Ventilation, Toilet Paper, Mirror and Hand Sanitizer, Minimum 30 Gallon Holding Tank) | Monthly Rate | \$85.00 Per Month |
| C. Standard Handicap Portable Restroom (Same as Letter "B" with additional room and handrails for wheelchairs and special needs individuals to meet ADA Rules) | Monthly Rate | \$150.00 Per Month |
| D. Portable Hand Washing Station (Water Tank, Sinks and Paper Towel Dispensers) | Monthly Rate | \$80.00 Per Month |
| E. Commercial Portable Restroom Trailer (Minimum of 3 Stations) | Monthly Rate | NO BID |
| F. Commercial Portable Restroom Trailer (Minimum of 8 Stations) | Monthly Rate | NO BID |
| Attached Bid Checklist/Non-Collusive Page, and Iran Notice must be signed to complete the bid. | | |
| ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED. | | |
|  PURCHASING | | 3/3/21 DATE |