

County of Jefferson

Office of the Purchasing Department
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Buyers
Karin Dorr
Amanda McCracken

Director
Mark Sachetti, CPPB

Senior Account Clerk
Avis Gilmore

Account Clerk
Mary Ann Shear

NOTICE OF AWARD

APRIL 25, 2019

ATTN JERRY VECCHIO
BLUE MOUNTAIN SPRING WATER INC
1011 WATERMAN DRIVE
WATERTOWN NY 13601

BID #19-07a

NAME: PRODUCE REQUIREMENTS FOR JEFFERSON COUNTY

CONTRACT PERIOD: 5/1/19 – 4/30/22

Dear Mr. Vecchio:

I am pleased to inform you that your bid submitted for the solicitation referenced has been accepted based on full compliance with the specifications, terms and conditions included in the bid.

A. The following documents are required before a Contract/Purchase Order is issued:

- ✓ Insurance Certificate - Commercial General Liability, Business Automobile Liability
- ✓ Proof of New York State Disability/Worker's Compensation
- ✓ Other: Please note that Jefferson County must be listed on your Insurance certificates as an additional insured as noted in the bid document under Insurance Requirements.

If you have any questions regarding this notice of award, please call the Jefferson County Purchasing Department.

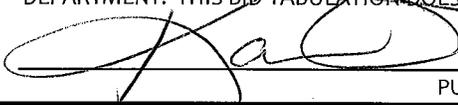
Sincerely,

Mark Sachetti
Purchasing Director
C: Department, Auditor, Bid File, Renzi Foodservice

BID #19-07a
PRODUCE REQUIREMENTS FOR JEFFERSON COUNTY
BID TABULATION
FOR CONTRACT PERIOD: DATE OF AWARD - 4/30/22

ITEM #	DESCRIPTION	ESTIMATED ANNUAL QTY.	BLUE MOUNTAIN SPRING WATER INC.		RENZI FOODSERVICE	
			INITIAL 2019 PRICE / UNIT	INITIAL 2019 TOTAL COST	INITIAL 2019 PRICE / UNIT	INITIAL 2019 TOTAL COST
1	APPLES, 120 ct	1,500 lbs	\$.50/LB	\$750.00	*\$.5375/LB	\$806.25
2	BANANAS, 40#	3,500 lbs	\$.60/LB	\$2,100.00	*\$.59375/LB	\$2,078.15
					Corrected Total	**\$2078.13
3	CABBAGE, GREEN, 50#	545 lbs	\$.50/LB	\$272.50	*\$.255/LB	\$138.98
4	CANTALOUPE, 15 or 18 ct	100 each	\$2.50 EA	\$250.00	*\$3.625 EA	\$362.50
5	CARROTS, 25#	775 lbs	\$.70/LB	\$542.50	*\$.67/LB	\$519.25
6	CELERY, PASCAL, 24 ct	900 bunches	\$2.00/BUNCH	\$1,800.00	*\$1.614583/BUNCH	\$1,453.12
7	CUCUMBERS, SELECT	350 each	\$.60 EA	\$210.00	*\$1.64583 EA	\$576.04
8	HONEYDEW MELONS	100 each	\$3.50 EA	\$350.00	*\$5.375 EA	\$537.50
9	LETTUCE, ICEBERG, 24 ct	495 heads	\$1.00/HEAD	\$495.00	*\$1.79666/HEAD	\$889.35
10	ONIONS, YELLOW OR GREEN	50 lbs	\$2.50/LB	\$125.00	*\$3.5625/LB	\$178.13
11	ONIONS, SPANISH, 50#	3,135 lbs	\$.50/LB	\$1,567.50	*\$.435/LB	\$1,363.73
12	ORANGES, NAVEL, 113 ct case	75 cases	\$24.00/CS	\$1,800.00	*\$36.50/CS	\$2,737.50
13	PEPPERS, GREEN, BELL, BUSHEL	4,750 lbs	\$1.00/LB	\$4,750.00	*\$1.6125/LB	\$7,659.38
14	POTATOES, CHEF, 50#	2,200 lbs	\$.35/LB	\$770.00	*\$.345/LB	\$759.00
15	TOMATOES, 25#	620 lbs	\$1.25/LB	\$775.00	*\$1.25/LB	\$775.00
TOTAL				\$16,557.50		\$20,833.88
CORRECTED TOTAL						\$20,833.86
WARRANTY:			NO		*BID FIXED PRICING FOR PERIOD MAY 1, 2019 - APRIL 30, 2019	
COMMENTS:						
DEVIATIONS:						

ALL DATA IS PRELIMINARY AND DOCUMENTED AT THE TIME OF BID OPENING, SUBJECT TO ERRORS OR OMISSIONS. THIS DATA SHOULD NOT BE INTERPRETED AS CONFIRMATION OF BID RESULTS UNLESS SIGNED BY THE JEFFERSON COUNTY PURCHASING DEPARTMENT. THIS BID TABULATION DOES NOT IMPLY AN AWARD HAS BEEN MADE UNLESS NOTED.


 PURCHASING

4/22/2019
 DATE