# **County of Jefferson** Office of the County Administrator

Historic Courthouse 195 Arsenal Street, 2<sup>nd</sup> Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



### July 28, 2022

### To: Honorable Members of the Board of Legislators

This shall serve as notice that the regular session of the Jefferson County Board of Legislators for the month of August will be convened on *Tuesday, August 2, 2022 at 6:00 p.m.* in the Board of Legislators Chambers, Historic Courthouse, 195 Arsenal Street, Watertown, NY.

If you need additional information relative to any of the Board Session agenda items, please feel free to give me a call.

The agenda for the Session is as follows:

#### **ROLL CALL OF MEMBERS**

### **PRIVILEGE OF THE FLOOR**

#### **READING OF MINUTES OF LAST SESSION, IF REQUESTED**

#### PRESENTATION OF PETITIONS, NOTICES AND COMMUNICATIONS

### **REPORTS OF COUNTY OFFICERS AND OTHERS**

Report of the County Treasurer on Investments and Cash in Banks Report of the County Administrator on Budget Transfers for the month of February

### LOCAL LAWS, RESOLUTIONS AND MOTIONS

1.	Resolution No. 224	Reappropriating Funds for Settlement of Claims
2.	Resolution No. 225 (Roll Call Vote)	Authorizing Agreement with New York State and Amending the 2022 County Budget Relative to the County Clerk's Office
3.	Resolution No. 226	Authorizing Memorandum of Understanding in Relation to the Delivery of Services in the Jefferson-Lewis Workforce Area

4.	Resolution No. 227	Approving Appointment to the Sports Fishery Advisory Board
5.	Resolution No. 228 (Roll Call Vote)	Amending the 2022 County Budget and Capital Plan in Relation to Fuel Farm Repairs at the Watertown International Airport
6.	Resolution No. 229	Authorizing Agreement with the City of Watertown for Dog Control Services
7.	Resolution No. 230 (Roll Call Vote)	Amending the 2022 County Budget in Relation to Fire and Emergency Management FY21 State Homeland Security Grant Program
8.	Resolution No. 231 (Roll Call Vote)	Amending the 2022 County Budget to Recognize Insurance Recovery and Allocating Same in Sheriff's Department Budget
9.	Resolution No. 232	Amending the 2022 County Budget in Relation to Law Enforcement
10.	Resolution No. 233	Authorizing a Sale of Tax Delinquent Real Property
		Sincerely,

24 Robert F. Hagemann, III Clerk of the Board tagen

RFH:jdj

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_\_\_\_\_

### Reappropriating Funds for Settlement of Claims

By Legislator: <u>Allen T. Drake</u>

Whereas, By Resolution 195 of 2021, this Board of Legislators authorized the settlement of a Claim entitled "Kali Waite v. County of Jefferson", and

Whereas, By the same Resolution, this Board appropriated \$20,000 to settle said claim, and

Whereas, The settlement process has now reached conclusion and the funding must be reappropriated into the current year.

Now, Therefore, Be It Resolved, That \$20,000 is hereby re-appropriated from Account: 45193000 04600, the Judgment and Claims Fund for this purpose.

Seconded by Legislator: \_\_\_\_\_Robert W. Cantwell, III

State of New York ) ) ss.: County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of .20

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_\_\_\_\_

Authorizing Agreement with New York State and Amending the 2022 County Budget Relative to the County Clerk's Office

By Legislator: \_\_\_\_\_ Frances A. Calarco

Whereas, The New York State Education Department State Archives has awarded Jefferson County a Local Government Records Management Improvement Fund grant in the amount of \$27,988 for the period July 1, 2022 through June 30, 2023, and

Whereas, Said grant will be used by the County Clerk's Office to scan and index 155 deed books covering the years 1901 through 1945 utilizing temporary clerks, and

Whereas, An agreement must be authorized and the 2022 County Budget amended accordingly.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said funding, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute any and all documents necessary to fulfill the requirements of this grant award on behalf of the County, subject to the review of the County Attorney as to form and content, and be it further

Resolved, That the 2022 County Budget is hereby amended as follows:

	Increase: Revenue			
	01141000 93061	State Aid, Records Management	\$27,988	
. •	Expenditure 01146000 01110	Temporary	\$27,988	
	Seconded by Legislator:	Robert W. Cantwell, III		

State of New York SS.: County of Jefferson

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_\_\_\_\_

Authorizing Memorandum of Understanding in Relation to the Delivery of Services in the Jefferson-Lewis Workforce Area

By Legislator: \_\_\_\_\_ Daniel R. McBride

Whereas, The Jefferson-Lewis One-Stop System vision for workforce development builds upon a collaborative partnership effort to develop a system that is driven by the principles of high quality customer service and measurable outcomes, and

Whereas, The local workforce partnership builds the capacity to deliver high quality service and improved accessibility through the collaborative resources of workforce partner services and activities, and

Whereas, The local collaboration of workforce services will serve as an efficient model of wise use of resources and a successful example of an operative structure for delivery of workforce services to the local job seeker and the business community.

Now, Therefore, Be It Resolved, That the Board of Legislators does hereby enter into a Memorandum of Understanding with the Jefferson-Lewis Workforce Development Board and one-stop partners in the Jefferson-Lewis local workforce development system effective July 1, 2020 indicating Jefferson County's collaborative commitment to the delivery of workforce services in the Jefferson-Lewis Workforce Area, and be it further

Resolved, That the Chairman of the Board of Legislators be and is hereby authorized and directed to sign such Memorandum of Understanding on behalf of the County of Jefferson, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: Robert W. Cantwell, III

State of New York ) ) ss.: County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_ 22-7\_\_\_

Approving Appointment to the Sports Fishery Advisory Board

By Legislator: Frances A. Calarco

Resolved, That, pursuant to Section 235 of the County Law and Resolution No. 87 of 2008, the following individual is hereby appointed by the Chairman of this Board to the Sports Fishery Advisory Board for terms to expire December 31, 2023:

Daniel R. McBride

Michael Howard Inland Waters

Seconded by Legislator:

State of New York ) ) County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>218</u>

Amending the 2022 County Budget and Capital Plan in Relation to Fuel Farm Repairs at the Watertown International Airport

By Legislator: <u>Robert W. Cantwell, III</u>

Whereas, Watertown International Airport provides fueling and ground services to general aviation and commercial air carrier operators, and

Whereas, Pursuant to Resolution 122 of 2021, Docteur Environmental was awarded the contract for fuel farm maintenance and repair services, and

Whereas, A fuel dispenser must be replaced currently, and

Whereas, Funds are available within the airport capital budget and the Airport Manager has requested a transfer to pay for associated expenses.

Now, Therefore, Be It Resolved, That the 2022 County Budget is amended as follows:

### Increase:

Expenditure 01561000 04211	Building/Property Maintenance	\$ 16,000
Transfers:		
01899200 95031 20990100 09000	Interfund Transfers Transfer to General Fund	\$ 16,000 \$ 16,000
Decrease:		
Expenditure 20561000 02001	Airport Facility	\$ 16,000
and be it further		
Resolved, That the six year capital plan is amended accordingly.		
Seconded by Legislator:	Daniel R. McBride	

### JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_229\_\_\_

Authorizing Agreement with the City of Watertown for Dog Control Services

By Legislator: Frances A. Calarco

Whereas, Pursuant to Article 7 of the Agriculture and Markets Law the City of Watertown is required to provide the services of dog control officer and maintain a shelter for dogs, and

Whereas, Sections 114 and 115 of the Agriculture and Markets Law provide that the City may contract with another municipal corporation to provide such dog control services, and

Whereas, Jefferson County has the authority, facilities and personnel to provide the required dog control services under contract with the City, and

Whereas, The City and County desire to extend the longstanding intermunicipal agreement for Dog Control Services from July 1, 2021 through December 31, 2026.

Now, Therefore, Be It Resolved, Pursuant to Article 7 of the Agriculture and Markets Law, and Section 450 of the County Law, the Board of Legislators hereby authorizes an agreement with the City of Watertown for the provision of dog control services by Jefferson County to the City of Watertown, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to sign an intergovernmental agreement relative to dog control services, subject to approval by the County Attorney as to form and content.

Seconded by Legislator:

Allen T. Drake

State of New York ) ) ss County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>230</u>

Amending the 2022 County Budget in Relation to Fire and Emergency Management FY21 State Homeland Security Grant Program

By Legislator: <u>Robert W. Cantwell, III</u>

Whereas, By Resolution 199 of 2021, This Board of Legislators authorized an agreement with the New York State Division of Homeland Security and Emergency Services for a FY21 State Homeland Security Program (SHSP) grant to purchase portable radios and other equipment, and

Whereas, By Resolution 70 of 2022, This Board re-appropriated unspent funds from said grant, and

Whereas, Per the Chart of Accounts, the radios need to be budgeted in an equipment expenditure line.

Now, Therefore, Be It Resolved, That the 2022 County Budget is amended as follows:

### **Increase:**

01341400 02100	Equipment	\$ 16,413.06
Decrease:		
01341400 04111	Trackable Durable Expendables	\$ 16,413.06
Seconded by Legislator:	Daniel R. McBride	

State of New York ) ) ss.: County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_.

# JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>231</u>

Amending the 2022 County Budget to Recognize Insurance Recovery and Allocating Same in Sheriff's Department Budget

By Legislator: Daniel R. McBride

Whereas, The Sheriff's Department has received an insurance settlement check in the amount of \$1,606.32 for damage to a patrol unit, and has requested that the settlement be used to supplement the external fleet expense line for repairs.

Now, Therefore, Be It Resolved, That the 2022 County Budget is hereby amended as follows:

Increase:

Revenue 01311000 92680

Insurance Recoveries

\$ 1,606.32

Expenditure 01311000 043102

External Fleet Expense

\$ 1,606.32

Seconded by Legislator:

Allen T. Drake

State of New York ) ) County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

## JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_232\_\_\_\_

Amending the 2022 County Budget in Relation to Law Enforcement

By Legislator: <u>\_\_\_\_\_Robert W. Cantwell, III</u>

Whereas, The Sheriff's Office has hired new deputies and anticipates a couple more, necessitating increased travel and training, and

Whereas, Current cost for replacement of the outdated pistol permit system is included in the 2022 Adopted County Budget, but per the Chart of Accounts the software portion must be placed in the appropriate account line.

Now, Therefore, Be It Resolved, That the 2022 County Budget is hereby amended as follows:

### Increase:

01311000 04119	Software	\$ 15,000
01311000 04313	Travel	12,000
01311000 04613	Training	4,000
Decrease:		
01311000 01100	Personal Services	\$ 16,000
01311000 02100	Equipment	15,000
Seconded by Legislator: _	Frances A. Calarco	· .

State of New York ) ) ss.: County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

**Clerk of the Board of Legislators** 

day of

### JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. \_\_\_\_\_\_\_

Authorizing a Sale of Tax Delinquent Real Property.

By Legislator: <u>\_\_\_\_\_Robert W. Cantwell, III</u>

Whereas, Tax Map Parcel No. 59.08-1-3.1 in the Town of Cape Vincent is subject to delinquent tax liens in the amount of \$7,537.35 and has been foreclosed by Jefferson County, and

Whereas, Said parcel was offered for sale at public auction on June 28, 2022 and sold, however the high bidder has since declined to complete the purchase, and

Whereas, Pursuant to the Tax Foreclosure Terms of Sale the parcel has been offered to the next successive highest bidders, and

Whereas, The third high bidder has offered to purchase the parcel for an amount less than their last high bid, and

Whereas, The parcel consists of 1.4 acres with a large garage structure and a residence partially destroyed by fire and assessed at \$34,200, and

Whereas, In consideration of the condition of improvements on the parcel, the Board of Legislator's approves the sale of the parcels for the purchase price of \$33,000.

Now, Therefore, Be It Resolved, That the County Attorney is hereby authorized and directed to execute deed and all necessary documents to convey the parcel to Tamera West for a purchase price of \$33,000.00, subject to the standard conditions of a sale of tax foreclosure property at public auction.

Seconded by Legislator: <u>Daniel R. McBride</u>

State of New York ) ) ss.: County of Jefferson )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20 \_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_,